

# Mirage Oeuf Tortue Hermann

**Adrian Mitchell**

**Dictionnaire des termes de médecine** Henry Eugène de Méric, 1899

**Dialogue en aphorismes** Jacques Herman, Maria Zaki, 2020-11-06 Avec ces aphorismes, Zaki et Herman ne cessent de pousser le langage au-delà de ses dimensions humaines et linguistiques, que ce soit par rapport au corps, à la matière, à la nature ou au divin, et ce sont les deux derniers qui priment. L'apparente solidité de l'humanité se trouve mise à l'épreuve de la langue qui est censée être son garant. Ce n'est pas dans le but d'en finir avec l'humain, mais de s'en approcher dans toutes ses intrications. En faisant abstraction d'expressions langagières, on cherche à énoncer les conditions matérielles et spirituelles de l'existence, lesquelles ne peuvent pas être exprimées par la parole. Matthew Brauer

**Logique Du Sens** Gilles Deleuze, 1990 Considered one of the most important works of one of France's foremost philosophers, and long-awaited in English, *The Logic Of Sense* is an essay in literary and psychoanalytic theory, and philosophy, and helps to illuminate such works as *Anti-Oedipus*.

**Cruel City** Mongo Beti, 2013-02-22 Banda, the protagonist, sets off to sell the year's cocoa harvest to earn the bride-price for the woman he has chosen to wed. A series of misfortunes causes Banda to lose both his crop and his bride-to-be. As he makes his way to the city, Banda is witness to a changing Africa.

Grooming, Gossip, and the Evolution of Language Robin Ian MacDonald Dunbar, 1996 Here, the author examines gossip as a form of 'verbal grooming', and as a means of strengthening relationships. He challenges the idea that language developed during male activities such as hunting, and that it was actually amongst women that it evolved.

**Monsieur de Phocas** Jean Lorrain, 2021-03-31 Monsieur de Phocas ranks with A Rebours as the summation of the French Decadent Movement. Modelled on *The Portrait of Dorian Gray*, it drips with evil and certainly would have been unpublishable in fin-de-siècle England. 'With Ethel's friends, grotesque, ageing decadents, Phocas for the first time tastes opium. He experiences the pleasure of absolute degradation, and the double pleasure of being both observer and observed, dominant subject and passive object. As the opium takes effect, the naked Javanese dancers at the orgy vanish in a swirling cloud, to be replaced by a dark lamplit street where two thieves carefully saw at a woman's throat with a delicate knifeblade. From this cruel vision, Phocas soars into dizzy flight from which, suddenly, he plunges to destruction, into oozing depths where clinging vampires suck his blood, until he almost swoons into spasms. The mysterious, vicious double is on the

threshold of existence: Phocas sees himself as Giles de Retz in the forest of Tiffauges, haunted by obscene desires.' Jennifer Birkett in *Sins of the Fathers*

*My Bison* Gaya Wisniewski, 2020-03-03 In a clearing by the forest, a little girl befriends a bison. Each winter they meet, sit by the fire, and share stories or simply enjoy the silence together until it is time for the bison to rejoin his herd in the spring. Their bond deepens as they grow older and the years go by, but one winter her bison does not return. After searching for him in the woods, the little girl, now a grown-up, comes to understand that though her bison is gone, he will also always be with her. Gaya Wisniewski's evocative charcoal-and-ink illustrations, enriched by the gradual addition of blue watercolor, masterfully convey this tender, affecting story of friendship and understanding the passage of time.

The Ashgate Research Companion to Monsters and the Monstrous Asa Simon Mittman, Peter J. Dendle, 2017-02-24 The field of monster studies has grown significantly over the past few years and this companion provides a comprehensive guide to the study of monsters and the monstrous from historical, regional and thematic perspectives. The collection reflects the truly multi-disciplinary nature of monster studies, bringing in scholars from literature, art history, religious studies, history, classics, and cultural and media studies. The companion will offer scholars and graduate students the first comprehensive and authoritative review of this emergent field.

*Mother Homer is Dead* Helene Cixous, 2018-07-02 The first translation into English of *Mother Homer is Dead*, written in the immediate aftermath of the death of the Cixous's mother in the 103rd year of her life.

Dampier's Monkey Adrian Mitchell, 2010 Including William Dampier's unpublished journal.

**Vitalizing Nature in the Enlightenment** Peter H. Reill, 2005-06-06 This far-reaching study redraws the intellectual map of the Enlightenment and boldly reassesses the legacy of that highly influential period for us today. Peter Hanns Reill argues that in the middle of the eighteenth century, a major shift occurred in the way Enlightenment thinkers conceived of nature that caused many of them to reject the prevailing doctrine of mechanism and turn to a vitalistic model to account for phenomena in natural history, the life sciences, and chemistry. As he traces the ramifications of this new way of thinking through time and across disciplines, Reill provocatively complicates our understanding of the way key Enlightenment thinkers viewed nature. His sophisticated analysis ultimately questions postmodern narratives that have assumed a monolithic Enlightenment—characterized by the dominance of instrumental reason—that has led to many of the disasters of modern life.

**Passport to the Cosmos** John E. Mack, 2000-06

Utopia's Garden E. C. Spary, 2010-12-15 The royal Parisian botanical garden, the Jardin du Roi, was a jewel in the crown of the French Old Regime, praised by both rulers and scientific practitioners. Yet unlike many such institutions, the Jardin not only survived the French Revolution but by 1800 had become the world's leading public establishment of natural history: the



Enlightenment description was the site of competing truth claims that would eventually resolve themselves in the modern polarity between literature and science. By the mid-nineteenth century, the now habitual association between description and the novel was already firmly anchored in French culture, but just a century earlier, in the diverse network of articles on description in Diderot and d'Alembert's *Encyclopédie* and in the works derived from it, there was not a single mention of the novel. Instead, we find articles on description in natural history, geometry, belles-lettres, and poetry. Stalnaker builds on the premise that the tendency to view description as the inevitable (and subservient) partner of narration—rather than as a universal tool for making sense of knowledge in all fields—has obscured the central place of description in Enlightenment discourse. As a result, we have neglected some of the most original and experimental works of the eighteenth century.

**Terra Australis to Australia** Glyndwr Williams, Alan Frost, 1988 How Europeans conceived of the southern continent from ancient times until the beginning of the 19th century, the charting of the coastline and the naming of Australia.

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